



NORTH POINT

— CHURCH DENTON —

And a cloud overshadowed them, and a voice came out of the cloud, “This is my beloved Son; listen to him.” And suddenly, looking around, they no longer saw anyone with them but Jesus only.

Mark 9:7-8 ESV

Theological Theme:

The Glory of God

Anthropological Theme:

Hearing and Obeying

Order of Service – January 25th, 2015

Welcome

Theological – (About our God, Who is Worthy of all Praise)

Scriptural Call to Worship

Exodus 24:15-17

Song

“Behold Our God”

Song

“Our Great God”

Prayer of Praise

Anthropological – (Of Sinful Man Before a Holy and Perfect God)

Song

“How Sweet and Awful is the Place”

Reading

Isaiah 40:10-11

Song

“His Grace Carries Me”

Prayer of Confession

Scriptural Assurance of Pardon

Ephesians 1:4d-8

Christological – (On the Forgiveness of Sins Man Has in Christ Alone)

Song

“There is a Fountain Filled with Blood”

Song

“We are Listening”

Song

“All I Have is Christ”

Pastoral Prayer

Children 4 years and up will be dismissed for class at the conclusion of the Pastoral Prayer

Scripture Reading

Mark 9:1-13

Our Response to the Gospel Found in God’s Word

Message

Closing Song

“Glorious Day”

Service Music

Behold Our God

Verse 1:

Who has held the oceans in His hands?
Who has numbered every grain of sand?
Kings and nations tremble at His voice
All creation rises to rejoice

Chorus::

Behold our God seated on His throne
Come let us adore Him
Behold our King nothing can compare
Come let us adore Him!

Verse 2:

Who has given counsel to the Lord?
Who can question any of His Words?
Who can teach the One who knows all things?
Who can fathom all His wondrous deeds?

(Repeat Chorus)

Verse 3:

Who has felt the nails upon His hands
Bearing all the guilt of sinful man?
God eternal humbled to the grave
Jesus, Savior risen now to reign!

(Repeat Chorus)

Bridge:

Men: You will reign forever!

Women: Let Your glory fill the earth

(Repeat bridge)

(Repeat Chorus)

Service Music

Our Great God

Verse 1:

Eternal God, unchanging, mysterious and unknown,
Your boundless love unfailing, in grace and mercy shown,
Bright seraphim in ceaseless flight around Your glorious throne,
They raise their voices day and night in praise to You alone.

Chorus:

Hallelujah! Glory be to our great God!
Hallelujah! Glory be to our great God!

Verse 2:

Lord, we are weak and frail, helpless in the storm.
Surround us with Your angels, hold us in Your arms.
Our cold and ruthless enemy, his pleasure is our harm;
Rise up, O Lord, and he will flee before our sovereign God.

(Chorus)

Verse 3:

Let every creature in the sea, and every flying bird,
Let every mountain, every field and valley of the earth,
Let all the moons and all the stars in all the universe
Sing praises to the living God who rules them by His Word.

(Chorus 2x)

Prayer of Praise

Please remain standing

How Sweet and *Awful is the Place

How sweet and awful is the place
With Christ within the doors
While everlasting love displays
The choicest of her stores

While all our hearts and all our songs
Join to admire the feast
Each of us cry with thankful tongues
“Lord, why was I a guest?”

“Why was I made to hear Thy voice
And enter while there’s room
When thousands make a wretched choice
And rather starve than come?”

**’Twas the same love that spread the feast
That sweetly drew us in
Else we had still refused to taste
And perished in our sin**

Pity the nations, O our God
Constrain the earth to come
**Send Thy victorious Word abroad
And bring the strangers home**

**We long to see Thy churches full
That all the chosen race
May with one voice and heart and soul
Sing Thy redeeming grace**

*“Awful” – old English word for ‘awesome’.

Service Music

His grace carries me
I will not trust my own
He will provide, and carry me
on through the storm
Through my darkest hour
He will provide all I need
(repeat)

Last Time:

He will provide all I need
He will provide all I need
He will provide all I need

Prayer of Confession

Please be seated

There is a Fountain Filled with Blood

There is a fountain filled with blood drawn from Emmanuel's veins;
And sinners plunged beneath that flood lose all their guilty stains.
Lose all their guilty stains, lose all their guilty stains;
And sinners plunged beneath that flood lose all their guilty stains.

The dying thief rejoiced to see that fountain in his day;
And there have I, though vile as he, washed all my sins away.
Washed all my sins away, washed all my sins away;
And there have I, though vile as he, washed all my sins away.

E'er since, by faith, I saw the stream Thy flowing wounds supply,
Redeeming love has been my theme, and shall be till I die.
And shall be till I die, and shall be till I die;
Redeeming love has been my theme, and shall be till I die.

Then in a nobler, sweeter song, I'll sing Thy power to save,
When this poor lisping, stammering tongue lies silent in the grave.
Lies silent in the grave, lies silent in the grave;
When this poor lisping, stammering tongue lies silent in the grave.

Dear dying Lamb, Thy precious blood shall never lose its power
Till all the ransomed church of God be saved, to sin no more.
Be saved, to sin no more, be saved, to sin no more;
Till all the ransomed church of God be saved, to sin no more.

We Are Listening

Verse 1:

Father, I long to be wise,
Too see with new eyes
The truth that was written by Your hand
Father, speak Your truth into me
For I still believe
That You will help me understand

Chorus:

**We are listening to Your word
we are listening to Your word**

Morning and evening we come
To delight in the **words** of our God
Give us eyes to see
Give us faith to hear
...that the Word has come
...that the Word is here.

Verse 2:

Father, I long to see Christ:
The Truth and New Life,
The **Word** that made the universe
Father, speak now I believe
I have been set free
By the **Word** that lived and died for me

---Repeat Chorus---

All I Have is Christ

Verse 1

I once was lost in darkest night
Yet thought I knew the way
The sin that promised joy and life
Had led me to the grave
I had no hope that You would own
A rebel to Your will
**And if You had not loved me first
I would refuse You still**

Verse 2

But as I ran my hell-bound race
Indifferent to the cost
You looked upon my helpless state
And led me to the cross
And I beheld God's love displayed
**You suffered in my place
You bore the wrath reserved for me
Now all I know is grace**

Chorus

Hallelujah! All I have is Christ
Hallelujah! Jesus is my life

Verse 3

Now, Lord, I would be Yours alone
And live so all might see
The strength to follow Your commands
Could never come from me
**Oh Father, use my ransomed life
In any way You choose**
And let my song forever be
My only boast is You

(Chorus)

Closing Music

O Glorious Day

Verse 1

One day when Heaven was filled with His praises
One day when sin was as black as could be
Jesus came forth to be born of a virgin
Dwelt among men, my example is He

Chorus

Living, He loved me
Dying, He saved me
Buried, He carried my sins far away
Rising, He justified freely forever
One day He's coming
Oh glorious day, oh glorious day

Verse 2

One day they led Him up Calvary's mountain
One day they nailed Him to die on a tree
Suffering anguish, despised and rejected
Bearing our sins, my Redeemer is He

Verse 3

One day the grave could conceal Him no longer
One day the stone rolled away from the door
Then He arose, over death He had conquered
Now He's ascended, my Lord evermore

(Repeat Chorus)

Verse 4

One day the trumpet will sound for His coming
One day the skies with His glories will shine
Wonderful day, my Beloved One, bringing
Glorious Savior, This Jesus is Mine!

(Repeat Chorus)

Notes

Notes

Pray for Angola

Religions	Pop %	Population	Ann Gr %
<i>Christian</i>	<i>94.09</i>	<i>17,870,238</i>	<i>3.0%</i>
<i>Ethnoreligionist</i>	<i>4.00</i>	<i>759,708</i>	<i>-5.3%</i>
<i>Muslim</i>	<i>1.10</i>	<i>208,920</i>	<i>78.2%</i>

Challenges for Prayer

The Church, despite great growth, has not emerged unscathed from decades of conflict. Much prayer is needed, specifically for:

- a) Forgiveness and love in action.*** *The Church must be at the forefront of activities aimed to overcome the longstanding tribal loyalties and partisan politics. Such forgiveness must include many who perpetrated crimes against Christians and Christians who compromised under pressure.*
- b) The right relationship between Church and state.*** *Religious freedom is a blessing, but Angola has a reputation for having dangerous syncretistic cults that mix elements of Christianity with animistic tribal religions. The government attempts to encourage the work of established and reputable denominations, while limiting the effects of the cults.*
- c) Christ-like, holy living by followers of the Lord Jesus*** *that commends the gospel to unbelievers and passionately reaches out to their disillusioned, apathetic neighbors – non-practicing Christians number in the millions.*

- d) **Unity in the gospel.** *There is much new growth among Independent congregations and groups unaffiliated with any larger body, but too much work is done in isolation and without partnership.*
- e) **The challenge to Biblical faith is great.** *Explosive growth is worthless if the Church is permeated with false beliefs and ignorance of the Bible. Witchcraft and animistic practices continue to infiltrate and pollute many churches and lives. Islam's assertiveness, simple message and financial backing cause it to grow. Those who claim to follow Christ need to be taught what such a claim really needs.*
- f) **Christian leadership is still the most critical challenge before the Church.** *Only a fraction of congregations have trained pastors. This shortage results in division, petty legalism, compromise and condoned sin, including elements of witchcraft.*

3 Ways to Use this Bulletin over the Next 6 Days

Here are three easy, practical ways for you to use this bulletin over the next six days:
Sing!

Whether you are enjoying time alone with God, commuting to work, cooking dinner, or putting your kids to bed, the Bible tells us to "sing praises to God" (Psalm 47:6) and to "one another (Eph. 5:19, Col. 3:16)." We can sing with both our "spirit" and our "mind" (1 Cor. 14:15). The Bible also instructs, "Is anyone cheerful? Let him sing praise (James 5:13)." Moreover, this is what we'll be doing for all eternity (Rev 14:3; 15:3)!

Singing is one of the most effective and memorable ways to instruct your heart and the hearts of those around you in the truth and promises of the gospel. The more you sing the gospel, the more you will treasure it in your heart as you go throughout the week. If you're going to get a song "stuck in your head," aim to make it one that intends to encourage and build you up in Christ-like faith and obedience to God. We hope you'll consider using your bulletin to this end throughout the week!

Learn!

We labor to saturate our gatherings with God's Word by singing, praying, reading, and hearing it together. In other words, everything we do aims to teach. Every song, prayer, and reading, along with what is preached, is done with the hopes that, together, we may be "filled with all knowledge and *able to instruct one another* (Rom. 15:14)."

Notice why we pray and record what we pray. Circle and underline verses in our songs and hymns that are particularly encouraging or challenging to you. Perhaps they might serve to edify or evangelize someone you know. Take notes during the sermon so you can remember where to find things in the Bible or so you can recall particular statements that were helpful. You can reference these again throughout the week to strengthen your own time in prayer, Bible study, and spiritual discussion with others.

Pray!

Most people we speak with would readily admit that their prayer lives are the weakest part of their spiritual life. Often, this is because we don't know *why* to pray, *how* to pray, or for *what* we should be praying. In our gathering, you'll notice that we praise God and give thanks to him, confess our sins, and make petitions for other people and churches.

Your experience on a Sunday morning should not be all that different from the rest of your week, in that you too can pray individually or with others, the way that we pray when we are gathered together. Give thanks! Confess your sins! Make petitions to God for the good of others and the faithfulness of the church in the world! You can use this bulletin to recall how and for what we prayed so that you can be similarly praying, along with other like-minded believers, throughout the week.

We're sure that you might come up with other useful ways to use this bulletin for your own spiritual good and that of others. No matter what you choose to use it for, we want to encourage you to do life *on purpose*. There are no accidental disciples! Thankfully, God has given us all that we need in his Word and Spirit for us to faithfully follow Christ through this life and into the next.

Any financial contributions can be placed in the beige box at the back of the sanctuary, or by following the link at:

www.northpointdenton.org/giving

Or can be mailed to: P.O 1795, Denton, TX 76202



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