



NORTH POINT

— CHURCH • DENTON —

February 8, 2015

And He sat down and called the twelve. And He said to them, “If anyone would be first, he must be last of all and servant of all.”

Mark 9:35

Order of Service – February 8, 2015

Welcome

Theological – (About our God, Who is Worthy of all Praise)

Scriptural Call to Worship

Psalm 25:8–9

Song

“Our Great God”

Song

“Love Divine All Loves Excelling”

Prayer of Praise

Anthropological – (Of Sinful Man Before a Holy and Perfect God)

Song

“For All the Saints”

Reading

Mark 10:42–45

Song

“Jesus, I My Cross Have Taken”

Prayer of Confession

Scriptural Assurance of Pardon

1 John 4:9–10

Christological – (On the Forgiveness of Sins Man Has in Christ Alone)

Song

“Power of the Cross”

Song

“Nothing But the Blood”

Pastoral Prayer

**Children 4 years and up will be dismissed for class at the conclusion of the Pastoral Prayer*

Scripture Reading

Mark 9:33–37

Our Response to the Gospel Found in God's Word

Message

Closing Song

“Be Thou My Vision”

Service Music

Our Great God

Eternal God, unchanging, mysterious and unknown,
Your boundless love unfailing, in grace and mercy shown,
Bright seraphim in ceaseless flight around Your glorious throne,
They raise their voices day and night in praise to You alone.

Chorus:

Hallelujah! Glory be to our great God!
Hallelujah! Glory be to our great God!

Lord, we are weak and frail, helpless in the storm.
Surround us with Your angels, hold us in Your arms.
Our cold and ruthless enemy, his pleasure is our harm;
Rise up, O Lord, and he will flee before our sovereign God.

(Chorus)

Let every creature in the sea, and every flying bird,
Let every mountain, every field and valley of the earth,
Let all the moons and all the stars in all the universe
Sing praises to the living God who rules them by His Word.

(Chorus 2x)

Service Music

Love Divine, All Loves Excelling

Love divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling;
All thy faithful mercies crown.

Jesus, thou art all compassion;
Pure, unbounded love thou art;
Visit us with thy salvation;
Enter every trembling heart.

Breathe, O breathe thy loving Spirit
Into every troubled breast;
Let us all in thee inherit;
Let us find the promised rest.

Take away the love of sinning;
Alpha and Omega be;
End of faith, as its beginning,
Set our hearts at liberty.

Come, Almighty, to deliver;
Let us all thy life receive;
Suddenly return, and never,
Nevermore thy temples leave.

Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee without ceasing,
Glory in thy perfect love.

Finish then thy new creation;
Pure and spotless let us be;
Let us see thy great salvation
Perfectly restored in thee:

Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise.

Prayer of Praise and Scripture Reading

Please remain standing

For All the Saints

For all the saints, who from their labors rest,
Who did by faith, before the world confess,
Thy Name O Jesus, be forever blessed.
Alleluia, Allelu...

You were their rock, their fortress and their might;
You Lord their captain, in the well fought fight;
And in the darkness, were their one true Light.
Alleluia, Allelu...

O may Your soldiers, be faithful true and bold,
Fight as the saints, who nobly fought of old
And win as they won, the victor's crown of gold.
Alleluia, Allelu...

The golden evening, brightens in the west;
Soon to the faithful, warriors comes their rest;
Sweet is their Savior, seen face to face at last
Alleluia, Allelu...

But there is breaking, a yet more glorious day;
The saints triumphant, will rise in bright array;
The King of glory, will take them on his way,
Alleluia, Allelu...

Alleluia (4x)

Alleluia, Allelu...

Jesus I My Cross Have Taken

Jesus, I my cross have taken,
All to leave and follow Thee.
Destitute, despised, forsaken,
Thou from hence my all shall be.
Perish every fond ambition,
All I've sought or hoped or known.
Yet how rich is my condition,
God and heaven are still my own.

Let the world despise and leave me,
They have left my Savior too.
Human hearts and looks deceive me,
Thou art not like them untrue.
O while thou dost smile upon me,
God of wisdom, love and might.
Foes may hate and friends disown me,
Show thy face and all is bright.

Man may trouble and distress me,
Twill but drive me to thy breast.
Life with trials hard may press me,
Heaven will bring me sweeter rest.
Oh 'tis not in grief to harm me,
While thy love is left to me.
Oh 'twere not in joy to charm me,
Were that joy unmixed with thee.

Go then earthly fame and treasure,
Come disaster, scorn and pain.
In thy service pain is pleasure,
With thy favor loss is gain.
I have called thee Abba Father,
I have stayed my heart on thee.
Storms may howl and clouds may gather,
All must work for good to me.

Jesus, I My Cross Have Taken (Continued)

Soul then know thy full salvation,
Rise o'er sin and fear and care.
Joy to find in every station,
Something still to do or bear.
Think what Spirit dwells within thee,
Think what Father's smiles are thine.
Think that Jesus died to win thee,
Child of heaven, canst thou repine?

Haste thee on from grace to glory,
Armed by faith and winged by prayer.
Heaven's eternal day's before thee,
God's own hand shall guide the there.
Soon shall close thy earthly mission,
Soon shall pass thy pilgrim days.
Hope shall change to glad fruition,
Faith to sight and prayer to praise.

Prayer of Confession

Please be seated

Service Music

The Power of the Cross

Oh, to see the dawn; Of the darkest day;
Christ on the road to Calvary.
Tried by sinful men, torn and beaten, then
Nailed to a cross of wood.

CHORUS:

This, the pow'r of the cross:
Christ became sin for us;
Took the blame, bore the wrath—
We stand forgiven at the cross.

Oh, to see the pain, written on Your face,
Bearing the awesome weight of sin.
Ev'ry bitter thought, ev'ry evil deed
Crowning Your bloodstained brow. **(Chorus)**

Now the daylight flees; now the ground beneath
Quakes as its Maker bows His head.
Curtain torn in two, dead are raised to life;
"Finished!" the vict'ry cry! **(Chorus)**

Oh, to see my name, written in the wounds,
For through Your suffering I am free.
Death is crushed to death; Life is mine to live,
Won through Your selfless love.

FINAL CHORUS:

This, the pow'r of the cross:
Son of God—slain for us.
What a love! What a cost!
We stand forgiven at the cross.
(repeat)

Service Music

Nothing But the Blood

What can wash away my sin?
Nothing but the blood of Jesus.
What can make me whole again?
Nothing but the blood of Jesus.

Chorus:

Oh! precious is the flow
That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus.

For my pardon, this I see
Nothing but the blood of Jesus.
For my cleansing this my plea
Nothing but the blood of Jesus

(Chorus)

Nothing can for sin atone:
Nothing but the blood of Jesus.
Naught of good that I have done:
Nothing but the blood of Jesus.

(Chorus)

This is all my hope and peace
Nothing but the blood of Jesus.
This is all my righteousness
Nothing but the blood of Jesus.

(Chorus)

Service Music

Be Thou My Vision

Be Thou my vision, O Lord of my heart;
Naught be all else to me, save that Thou art:
Thou my best thought, by day or by night,
Waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true Word;
I ever with Thee and Thou with me Lord:
Thou my great Father, and I Thy true son,
Thou in me dwelling, and I with Thee one.

Riches I heed not, or man's empty praise,
Thou mine inheritance, now and always;
Thou and Thou only, first in my heart,
High King of heaven, my Treasure Thou art.

High King of heaven, my victory won,
May I reach heaven's joys, O bright heaven's Sun
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.

Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.

Pray for Armenia

Religions	Pop %	Population	Ann Gr %
<i>Christian</i>	94.43%	2,918,245	-0.3%
<i>Non-religious</i>	3.73%	115,271	17.6%
<i>Muslim</i>	1.80%	55,627	-0.9%

Challenges for Prayer

Armenia was the world's first Christian nation and enjoys a great spiritual legacy of more than 1,700 years of Christianity. Pray that Armenian Christians might become sources of light and blessing to the surrounding region; few peoples here have a significant indigenous church. Armenian Christians are only now realizing the blessing of their Christian heritage and the mission responsibility that lies with it. Pray that this movement may grow.

The Armenian Church-Loving Brotherhood, an evangelical-oriented The Armenian Church-Loving Brotherhood, an evangelical-oriented movement within the Apostolic Church, was formally founded in 1895. Its main emphases are Bible study groups, personal witness, publishing and distribution of evangelical literature and Bibles, and work among the poor and needy, especially orphans. There are a couple of hundred workers in the movement, with thousands of people associated with it, particularly younger people. Pray for this movement and its influence for good on the nation.

The Armenian Apostolic Church has long been a cultural refuge in times of persecution, but the very traditional nature of the church keeps them from discovering the living Christ. It often inoculates Armenians against the message shared by other groups. Pray for:

1. **Unity and cooperation in the church.** Pray that the two main groups which use different dialects will find common ground and the ability to work together.
2. **Deep spiritual regeneration of the Church** and for godly leaders. This church will almost certainly remain the dominant religious force in Armenian life. Therefore, pray that there would be a radical transformation therein that sees Christ glorified and many saved.
3. **An appreciation of, and fellowship with, the smaller denominations in Armenia.** Though this is improving, significantly suspicious and occasional hostility toward non-Orthodox groups remain.

3 Ways to Use this Bulletin over the Next 6 Days

Here are three easy, practical ways for you to use this bulletin over the next six days:

Sing!

Whether you are enjoying time alone with God, commuting to work, cooking dinner, or putting your kids to bed, the Bible tells us to "sing praises to God" (Psalm 47:6) and to "one another (Eph. 5:19, Col. 3:16)." We can sing with both our "spirit" and our "mind" (1 Cor. 14:15). The Bible also instructs, "Is anyone cheerful? Let him sing praise (James 5:13)." Moreover, this is what we'll be doing for all eternity (Rev 14:3; 15:3)!

Singing is one of the most effective and memorable ways to instruct your heart and the hearts of those around you in the truth and promises of the gospel. The more you sing the gospel, the more you will treasure it in your heart as you go throughout the week. If you're going to get a song "stuck in your head," aim to make it one that intends to encourage and build you up in Christ-like faith and obedience to God. We hope you'll consider using your bulletin to this end throughout the week!

Learn!

We labor to saturate our gatherings with God's Word by singing, praying, reading, and hearing it together. In other words, everything we do aims to teach. Every song, prayer, and reading, along with what is preached, is done with the hopes that, together, we may be "filled with all knowledge and *able to instruct one another* (Rom. 15:14)."

Notice why we pray and record what we pray. Circle and underline verses in our songs and hymns that are particularly encouraging or challenging to you. Perhaps they might serve to edify or evangelize someone you know. Take notes during the sermon so you can remember where to find things in the Bible or so you can recall particular statements that were helpful. You can reference these again throughout the week to strengthen your own time in prayer, Bible study, and spiritual discussion with others.

Pray!

Most people we speak with would readily admit that their prayer lives are the weakest part of their spiritual life. Often, this is because we don't know *why* to pray, *how* to pray, or for *what* we should be praying. In our gathering, you'll notice that we praise God and give thanks to him, confess our sins, and make petitions for other people and churches.

Your experience on a Sunday morning should not be all that different from the rest of your week, in that you too can pray individually or with others, the way that we pray when we are gathered together. Give thanks! Confess your sins! Make petitions to God for the good of others and the faithfulness of the church in the world! You can use this bulletin to recall how and for what we prayed so that you can be similarly praying, along with other like-minded believers, throughout the week.

We're sure that you might come up with other useful ways to use this bulletin for your own spiritual good and that of others. No matter what you choose to use it for, we want to encourage you to do life *on purpose*. There are no accidental disciples! Thankfully, God has given us all that we need in his Word and Spirit for us to faithfully follow Christ through this life and into the next.



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Any financial contributions can be placed in the beige box at the back of the sanctuary, or by following the link at:

www.northpointdenton.org/giving

Or can be mailed to: P.O 1795, Denton, TX 76202