



NORTH POINT

— CHURCH • DENTON —

April 12, 2015

And Jesus said to him, “What do you want me to do for you?” And the blind man said to him, “Rabbi, let me recover my sight.” And Jesus said to him, “Go your way; your faith has made you well.” And immediately he recovered his sight and followed him on the way.

Mark 10:51–52

Order of Service – April 12, 2015

Welcome

Theological – (About our God, Who is Worthy of all Praise)

Scriptural Call to Worship

1 Samuel 2:1

Song

“O God of Our Salvation”

Song

“How Deep the Father’s Love”

Prayer of Praise

Anthropological – (Of Sinful Man Before a Holy and Perfect God)

Song

“How Sweet the Name of Jesus Sounds”

Prayer of Confession

Scriptural Assurance of Pardon

Psalm 116:5-7

Christological – (On the Forgiveness of Sins Man Has in Christ Alone)

Song

“Grace Alone”

Song

“There is a Fountain”

Pastoral Prayer

**Children 4 years and up will be dismissed for class at the conclusion of the Pastoral Prayer*

Scripture Reading

Mark 10:46-52

Our Response to the Gospel Found in God’s Word

Message

Closing Song

“Amazing Grace”

Service Music

O God of Our Salvation

O God of our salvation
who reigns upon the throne
the sovereign Father, great is He
from whom all blessings flow

Behold the Son our Savior
who for our sin was slain
the Christ Who purchased with His blood
the wretched souls of men.

Chorus

O God of our salvation,
from Whom redemption comes,
o Father, Son and Spirit,
the blessed three in one

O God, The Holy Spirit,
revealing deity
the fount of life and love divine
throughout eternity

Chorus

Bridge

Ascribe unending praises to the God Who reigns on high.
How matchless is His power, His glory how divine
Ascribe O church the greatness and the glory due His name.
One God, One Being, One Essence,
oh Triune God proclaimed!
Amen, Amen, Amen, Amen!

Closing Chorus

How Deep the Father's Love for Us

How deep the Father's love for us,
how vast beyond all measure
that He should give His only Son
to make a wretch His treasure.
How great the pain of searing loss.
The Father turns His face away
as wounds which mar the Chosen One
bring many sons to glory.

Behold the Man upon the cross,
my sin upon His shoulders.
Ashamed, I hear my mocking voice
call out among the scoffers.
It was my sin that held Him there
until it was accomplished;
His dying breath has brought me life.
I know that it is finished.

I will not boast in anything:
no gifts, no pow'r, no wisdom.
But I will boast in Jesus Christ:
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer.
But this I know with all my heart:
His wounds have paid my ransom.

Prayer of Praise and Scripture Reading

Please remain standing

How Sweet the Name of Jesus Sounds

How sweet the Name of Jesus sounds
in a believer's ear!
It soothes his sorrow, heals his wounds,
and drives away his fear.

It makes the wounded spirit whole,
and calms the troubled breast;
'Tis manna to the hungry soul,
and to the weary, rest.

Dear Name, the rock on which I build,
My shield and hiding place,
My never failing treasury, filled
with boundless stores of grace!

Jesus, my Shepherd, Brother, Friend,
My Prophet, Priest, and King,
My Lord, my life, my way, My end,
accept the praise I bring.

By Thee, my prayers acceptance gain,
although with sin defiled;
Satan accuses me in vain,
and I am owned a child.

Weak is the effort of my heart
and cold my warmest thought;
But when I see Thee as Thou art,
I'll praise Thee as I ought.

Til then I would Thy love proclaim
with every fleeting breath,
And may the music of Thy name
refresh my soul in death.

Prayer of Confession

Please be seated

Service Music

Grace Alone

I was an orphan lost at the fall
Running away when I'd hear your call
But Father, you worked your will
I had no righteousness of my own
I had no right to draw near your throne
But Father, you loved me still

And in love before you laid the world's foundation
You predestined to adopt me as your own
You have raised me so high above my station
I'm a child of God by grace and grace alone

You left your home to seek out the lost
You knew the great and terrible cost
But Jesus, your face was set
I worked my fingers down to the bone
Nothing I did could ever atone
But Jesus, you paid my debt

By your blood I have redemption and salvation
Lord, you died that I might reap what you have sown
And you rose that I might be a new creation
I am born again by grace and grace alone

I was in darkness all of my life
I never knew the day from the night
But Spirit, you made me see
I swore I knew the way on my own
Head full of rocks, a heart made of stone
But Spirit, you moved in me

At your touch my sleeping spirit was awakened
On my darkened heart the light of Christ has shone
Called into a kingdom that cannot be shaken
Heaven's citizen by grace and grace alone

So I'll stand in faith by grace and grace alone
I will run the race by grace and grace alone
I will slay my sin by grace and grace alone
I will reach the end by grace and grace alone

Service Music

There is a Fountain Filled with Blood

There is a fountain filled with blood drawn from Emmanuel's veins;
And sinners plunged beneath that flood lose all their guilty stains.
Lose all their guilty stains, lose all their guilty stains;
And sinners plunged beneath that flood lose all their guilty stains.

The dying thief rejoiced to see that fountain in his day;
And there have I, though vile as he, washed all my sins away.
Washed all my sins away, washed all my sins away;
And there have I, though vile as he, washed all my sins away.

E'er since, by faith, I saw the stream Thy flowing wounds supply,
Redeeming love has been my theme, and shall be till I die.
And shall be till I die, and shall be till I die;
Redeeming love has been my theme, and shall be till I die.

Then in a nobler, sweeter song, I'll sing Thy power to save,
When this poor lisping, stammering tongue lies silent in the grave.
Lies silent in the grave, lies silent in the grave;
When this poor lisping, stammering tongue lies silent in the grave.

Dear dying Lamb, Thy precious blood shall never lose its power
Till all the ransomed church of God be saved, to sin no more.
Be saved, to sin no more, be saved, to sin no more;
Till all the ransomed church of God be saved, to sin no more.

Service Music

Amazing Grace

Amazing grace how sweet the sound
that saved a wretch like me!
I once was lost but now am found,
was blind but now I see.

'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

Through many dangers, toils, and snares
I have already come;
'tis grace hath brought me safe thus far,
and grace will lead me home.

When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.

Service Notes

Service Notes

Service Notes

Pray for Belarus

Religions	Pop %	Population	Ann Gr %
Christian	70.53	6,783,293	0.4%
Non-Religious	28.14	2,698,064	-2.6%

Challenges for Prayer

Evangelical Christians are increasing despite concerted opposition and intensifying persecution. The state steadfastly maintains laws that forbid meeting in homes for worship, forming congregations of less than 20 people, opening religious schools, ministering outside the home city, and importing and distributing non-state approved literature. The inability to buy or rent property for worship is the biggest problem for evangelicals. All religious activity must receive state permission. Pray for divine openings and opportunities for those God is calling into Belarus; pray also that the national Church would be specially enabled to evangelize, disciple and minister without the partnership of many foreign Christian workers.

Pray for overcoming faith for believers to withstand such difficulties. Evidence suggests that evangelicals are persisting, growing, and finding difficult ways to deal with these challenges.

Pray that those in the government who harass and persecute God's church would discover the truth of the gospel and the love of Christ.

Pray for the training of new leaders. As the Church grows, the new post-communist generation needs to be disciple and shaped according to Biblical values. This must be done amid repressive laws that restrict meeting, training and education.

NORTH POINT CHURCH COVENANT

Having been brought, by God's grace, to repent and believe in the gospel of Jesus Christ, and having been baptized upon our profession of faith in the name of the Father, Son, and Holy Spirit, we now joyfully renew our covenant with one another.

We will eagerly work and pray for the unity of the Spirit in the bond of peace.

We will walk together in brotherly love, exercise an affectionate care and watchfulness over each other, and graciously admonish and encourage one another according to God's Word at appropriate times.

We will gather together regularly and pray for ourselves and others, as required by God in his Word.

We will work together to bring up those who are under our care in the discipline and instruction of the Lord.

We will, by a pure and loving example, seek the salvation of our family and friends.

We will rejoice at one another's happiness and aspire to bear one another's burdens and sorrows with tenderness and compassion.

We will, by God's grace, put to death our sinful desires and live carefully in the world, remembering that since we have been united with Christ in his death and resurrection, we are now called to lead new and holy lives.

We will work together for the continuation of a faithful gospel-ministry in this church as we uphold its worship, ordinances, discipline, and doctrine.

We will, by faith, contribute cheerfully and regularly toward the ministry and expenses of the church, the relief of the poor, and the spread of the gospel to all nations.

We will, upon moving from this place, quickly unite with another gospel-preaching church where we can carry out the spirit of this covenant and the principles of God's Word.

May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with us all. Amen.



NORTH POINT

— CHURCH • DENTON —

Any financial contributions can be placed in the beige box at the back of the sanctuary, or by following the link at:

www.northpointdenton.org/giving

Or can be mailed to: P.O. Box 1795, Denton, TX 76202